

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="font-family: cursive; font-size: 1.2em;">09982369</div> | FILING DATE | | | | | |
|--------------------|----------|------|------------------------|------|------------------------|------|---|-------------|------|------|------|------|------|
| | | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | * | | * | |
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| TOTAL IND. | 4 | ↓ | | ↓ | | ↓ | TOTAL IND. | ↓ | | ↓ | | ↓ | |
| TOTAL DEP. | 17 | ← | | ← | | ← | TOTAL DEP. | ← | | ← | | ← | |
| TOTAL CLAIMS | 21 | | | | | | TOTAL CLAIMS | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

U.S. DEPARTMENT OF COMMERCE
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